

**Valdosta-Lowndes Metropolitan Planning Organization**

**VLMPO Committees Joint Meeting:** Tuesday, December 3, 2024; 1:00 pm

- |      |                                                                                             |                  |
|------|---------------------------------------------------------------------------------------------|------------------|
| I.   | Call To Order                                                                               | Chair            |
| II.  | Introductions/Roll Call                                                                     | Chair            |
| III. | Approval of Minutes                                                                         | Chair            |
|      | A. September 3 (CAC); September 4 (TAC); September 4 (PC)                                   |                  |
| IV.  | New Business (CAC/TAC/PC)                                                                   |                  |
|      | A. FY2024-2027 TIP and Amendment - MTP Resolution FY25-3 Action: Vote for Approval/Adoption | Amy Martin       |
|      | B. 2050 MTP Update                                                                          | Rob Schiffer     |
|      | C. VLMPO Project Updates                                                                    | Kourtney Fassler |
|      | D. Carbon Reduction Program Funds                                                           | Amy Martin       |
| V.   | Staff Updates                                                                               |                  |
|      | • GTIB Grant/ Loan Program is Accepting Applications                                        | Amy Martin       |
| VI.  | Privilege of the Floor/Public Comment                                                       | Chair            |

**Next Meeting Date**

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|------|------------------------------------------------------------------|-------|
|      | A. Citizen's Advisory Committee: Tuesday, March 4, 2025; 3:00 PM |       |
|      | B. Technical Advisory: Wednesday, March 5, 2025; 9:00 AM         |       |
|      | C. Policy Committee: Wednesday, March 5, 2025; 10:30 AM          |       |
| VII. | Adjournment                                                      | Chair |